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2001-08-23 15:21:40
Cook County Recorder 25.50

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, BANK ONE NA as successor by merger with First Chicago, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by KENNETH M. AND BETTY J. CHAKIRIS

- (i) Mortgage dated March 31, 1989 and recorded April 11, 1989 as Document No. 89157958 and re-recorded May 1, 1989 as Document no. 89192587 made by Kenneth M. and Betty J. Chakiris to secure an indebtedness;

in the State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to **Kenneth M. and Betty J. Chakiris** in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of **Cook** in the State of **Illinois**, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 505 Lakeshore Dr.
Unit 3004
Chicago, IL

PIN NUMBERS: 17-10-214-011-1442

IN TESTIMONY WHEREOF, BANK ONE NA has caused its corporate seal to be affixed, and these presents to be signed by a First Vice President, and attested by a First Vice President this 14th day of August, 2001

BANK ONE NA

By:
Its: First Vice President

ATTEST:
By:
Its: First Vice President

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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, Janice Walker, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Lawrence Rhum, personally known to me to be a First Vice President of **BANK ONE** and Richard Babcock, personally known to me to be a First Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of August, 2001.

Janice A. Walker

Notary Public



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EXHIBIT "A"

TO RELEASE DEED

KENNETH M. CHAKIRIS AND BETTY J. CHAKIRIS

LEGAL DESCRIPTION

PARCEL 1:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

**COMMONLY KNOWN AS: 505 LAKESHORE DR. UNIT 3004
CHICAGO, ILLINOIS**

PIN: 17-10-214-011-1442



KENNETH M. CHAKIRIS
505 N. LAKE SHORE DRIVE
APT 3004
CHICAGO, IL 60611

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