UNOFFICIAL COPY 10781795

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2001-08-24 09:13:53
Cook County Recorder 23.50

FOXDALE BANK 1140 W. SPRING STREET SOUTH ELGIN, IL 60177 847-742-8080 (Lender)



LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



RELEASE OF MORTGAGE

	MORT	GAGOR			BORROWE	7
COLE TAYLOR BANK, as Trustee, under Trust Agreement No. 72-150 dated MARCH 10, 1972 ADDRESS 350 EAST DUNDEE ROAD WHEELING, IL 60090			as No RI SC TC	COLE TAYLOR BANK, as Trustee, under Trust Agreement No. 72-150 dated MARCH 10, 1972. RICHARD E. NELSON, JR. SCOTT R. NELSON TODD R. NELSON ADDRESS 350 EAST DUNDEE ROAD WHEELING, IL 60090		
TELEPHO	NE NO.	IDENTIFICA	ATION (10). TE	LEPHONE N	10.	IDENTIFICATION NO
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
KB	0.000%	\$550,000.00	03/03/99	03/5/04		12052

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that OXDALE BANK	
of the County of KANE	and Stateldfinois
for and in consideration of the payment of all or a portion of the i	ndebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt v	whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortga	gor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it	
bearing date the3RD day of _MARCH, 1999	, and recorded in the Recorder's (Registrar's)
Office of <u>cook</u> County, in the S	State of Illinois, in Book of records,
on Page, as Document No. 99254761	to the premises therein described as follows, situated in
the County of, State of Illii	nois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges there	unto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 03-11-305-009-000	00
Address(es) of Premises: 170 SHEPARD AVE	
WHEELING, IL 60090	

3m,4

Page 1 of 2 _____ Initials

Witness its hand	and seal, this	FFICI day of Hugu	LCOPI 0781795 Page 2 of 2
		M	ORTGAGEE: FOXDALE BANK
	OFFICIAL SEAL	mme By	KEN BAUMGEN
[Seal]	LISA MARIE DUMONT NOTARY PUBLIC, STATE OF II MY COMMISSION EXPIRES:04	ELLE \$	test: My Matmaning
			:: Noy Matmanivong, Loan Ops
This instrument	was prepared by and after I	recording return to:	Foxdale Bank 1140 W Spring Street South ELgin, IL 60177
STATE OF	Thirois)) ss	\-
COUNTY OF_	Karl-)	
1, Lisa	Marie Duff	loutell a note	ry public in and for said County, in the State aforesaid, personally known to me to be
the VICE	President of FOXOLA	le Bank ona pe	sonally known to me to be the Loun Secretary
at anid apparen	tion, and pareonally know it	me to be the same	persons whose names are subscribed to the foregoing
		and call target the si	aid instrument and caused the corporation to be affixed
harata puraua	st to outbority given by the f	Board of CXVIII	of said corporation, as their free and voluntary
act, and as the	free and voluntary act of sa	1/2+1	e uses and purposes therein set forth.
Given under	my hand and	seal this	day of Huguest Oct
Commission ex	xpires: 4/27/03		Tise Maire Dimentelle. Notary Public
		SCHEDU	EA
		800.	
			EA
PTTTT () (**************************************	SECTION II. TUV	OF PART OF THE EAST ALLF OF NSHIP 42 NORTH, RANGE 11. EAST OF NINTY, ILLINOIS, CONTAINING

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN APPROXIMATELY 89,700 SQUARE FEET.