

4501-01612

UNOFFICIAL COPY

2000 State Financial Services, Inc., 1800-323-3000

Product 440531L (1/74)
FULL SATISFACTION AND RELEASE OF MORTGAGE

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN#14-20-101-017-0000, 14-20-101-018-0000
COMMONLY KNOWN AS: 3927 N. GREENVIEW AVE. UNIT NO. 1 SOUTH, CHICAGO, IL. 60613

the premises therein described, as follows, to-wit: THE RIDER IS ATTACHED HERETO IS A PART OF THE book of records, on page _____, as document No. _____, to _____, in _____, Office of _____, County, in the State of _____, of Rents dated the _____ day of _____, 20____, and recorded in the Recorder's _____, and a certain Assignment _____, in book _____, as document No. 99798359

13TH day of MAY A.D. 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, _____, in book _____, of records, on page _____, as document No. 99798359, and recorded in the Recorder's _____, and a certain Assignment _____, in book _____, of records, on page _____, as document No. 99798359, and recorded in the Recorder's Office of _____, County, in the State of _____, of Rents dated the _____ day of _____, 20____, and recorded in the Recorder's _____, and a certain Assignment _____, in book _____, as document No. 99798359

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the _____ day of _____, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, _____, in book _____, as document No. 99798359, and recorded in the Recorder's _____, and a certain Assignment _____, in book _____, as document No. 99798359

and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PATRICK M. FILES AND MCLAURIN HILL FILES, HUSBAND AND WIFE

a corporation existing under the laws of the STATE OF ILLINOIS
Liberty Bank for Savings, 2392 North Milwaukee Avenue, Chicago, IL 60647
Loan No. 19-317973-6

Full Satisfaction And Release of Mortgage

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



0010781909
6373/0014 87 006 Page 1 of 3
2001-08-24 09:15:21
Cook County Recorder
25.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Commission Expires 07/23/02
Notary Public, State of Illinois
JOHN T. BRISLEN
"OFFICIAL SEAL"



LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this 22ND day of JUNE, A.D. 2001

personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

PERSONALLY KNOWN TO ME TO BE THE ASST. VICE President of LIBERTY BANK FOR SAVINGS
IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

STATE OF ILLINOIS } ss. JOHN T. BRISLEN
COUNTY OF DUPAGE }
the undersigned, a Notary Public

By Rosemary D. Pesek ASSISTANT VICE President

ATTEST: LIBERTY BANK FOR SAVINGS
Bernice Wawzyniec Secretary

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 22ND day of JUNE, A.D., 2001

UNOFFICIAL COPY 99498859

UNIT NO. 1 SOUTH IN 3927 NORTH GREENVIEW AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 4 FEET OF LOT 22, ALL OF LOT 23 IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 12, 1999 AS DOCUMENT 99458171, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 3927 N. GREENVIEW AV., UNIT NO. 1 SOUTH, CHICAGO, IL. 60613

PERMANENT INDEX NO: 14-20-101-017-0000
14-20-101-018-0000

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