

UNOFFICIAL COPY

0010782151

7/29/0081 53 001 Page 1 of 2
2001-08-24 10:38:24
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1933638537

The undersigned certifies that it is the present owner of a mortgage made by JULIE ANN BUCK to PACOR MORTGAGE CORP bearing the date 10/29/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 09038156 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:10524 SOUTH BELL CHICAGO, IL 60643
pin#25-18-117-017 VOL 462

dated 07/16/01
CHASE MORTGAGE COMPANY

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/16/01 by Chris Jones the Vice President of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EE 19886

Handwritten notes: ET, 10/21/02, MTP, 10/21/02

0010782151

UNOFFICIAL COPY
EXHIBIT 'A' 1933638537

LOT 6 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN
JERNBERG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4
OF THE NORTHWEST 1/4 WITH THE WEST 1/2 OF THE NORTHEAST 1/4
OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18,
TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office