

UNOFFICIAL COPY

0010782558

Prepared By

71770090 25 001 Page 1 of 2
2001-08-24 10:05:42
Cook County Recorder 23.50



1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301

0010782557

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CHR214124
LOMBARD

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8880259

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

2
MR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 2001
executed by Enzo Ortega AND

Leigh Ann Ortega, HUSBAND AND WIFE
to REMINGTON FINANCIAL CORPORATION

MAIL TO: NETCO
2 EAST 22ND ST.
SUITE 105
LOMBARD, IL 60148

Parcel # 18-05-102-010

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3908 Howard Avenue, Western Springs, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On AUGUST 10, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John Remington
President

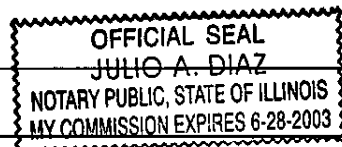
By: JOHN REMINGTON
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____

My Commission Expires 6-28-03 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
180 NORTH LAUREL
SPRINGFIELD
ILLINOIS 62761
TEL: 217-291-1000

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8880259

RIDER - LEGAL DESCRIPTION

THE SOUTH 50 FEET OF LOT ONE (1) IN BLOCK SIX (6) IN FIELD PARK
SUBDIVISION OF PART OF THE WEST HALF (W 1/2) OF SECTION FIVE (5),
TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER (SW 1/4) OF
SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE
(12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

18-05-102-010

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