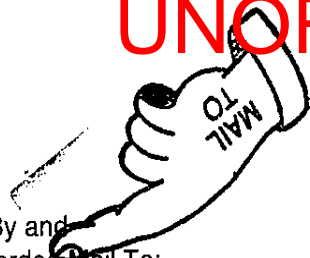


UNOFFICIAL COPY

0010782521

7/96/0053 25 001 Page 1 of 2  
2001-08-24 09:25:41  
Cook County Recorder 23.50



Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115

0010782520

AP#  
LN# 4291827

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01-09630-2067

*Zac*

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC.  
3601 MINNESOTA DR MAC#4701-022, BLOOMINGTON, MN 55435

undersigned in and to that certain Real Estate mortgage dated 08/16/01, all the rights, title and interest of  
DEVIN TAILOR and MINAXI TAILOR, HUSBAND AND WIFE, NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS  
TENANTS BY THE ENTIRETY  
to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on \_\_\_\_\_, and recorded in Book/Volume No. \_\_\_\_\_

page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of Illinois

on real estate legally described as follows:

LOT 8 IN BLOCK 6 IN PLUM GROVE CREEK PHASE 2 BEING A SUBDIVISION  
OF PART OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE  
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-34-107-009

Commonly Known As: 2813 PEBBLE BROOK LANE, ROLLING MEADOWS, IL 60008

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AP#

LN# 4291827

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 8-16-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

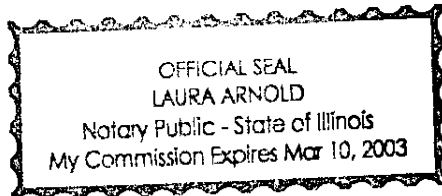
STATE OF ILLINOIS

County ss: DeKalb

On 8-16-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)



0010782521

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