

BNC MORTGAGE, INC.  
P.O. BOX 19656  
IRVINE, CALIFORNIA  
92623-9656

0010782989

7204/0019 08 001 Page 1 of 2  
2001-08-24 08:50:22  
Cook County Recorder 43.00



Order No. RI106378  
Escrow No.  
Loan No. CHI7517CRUZ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
whose mailing address is Household Finance Corporation III

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated DECEMBER 24, 1998  
executed by ANIBAL CRUZ, JR. MARRIED TO SYLVIA CRUZ

to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagor,  
as mortgagee,

and recorded either  
 concurrently herewith; or  
 as Instrument No. 99004102 on 01/03/99 in book , page  
in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

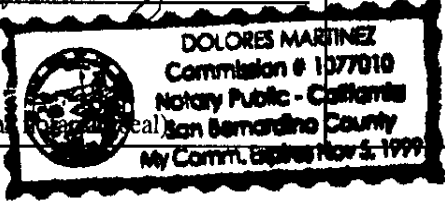
STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE  
On 1-11-99 DOLORES MARTINEZ before me,  
personally appeared JAMIE LANGFORD  
ASST. VICE PRESIDENT

BNC MORTGAGE, INC, A DELAWARE CORPORATION

*Jamie Langford*  
JAMIE LANGFORD  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.  
Signature *Dolores Martinez*



(This area for official recording seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOTARY PUBLIC  
JAMES L. MARTINEZ  
1111 N. LAKE STREET  
CHICAGO, ILL. 60610

NOTARY PUBLIC  
JAMES L. MARTINEZ  
1111 N. LAKE STREET  
CHICAGO, ILL. 60610

MY COMM. EXPIRES NOV. 2, 1999  
San Bernardino County  
Notary Public - California  
Commission # 1277010  
DOLORES MARTINEZ



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## EXHIBIT "A"

### PROPERTY LEGAL DESCRIPTION

PARCEL 1: LOT 13 IN WOODBRIDGE AND LACKNER'S SUBDIVISION OF BLOCK 8 OF SNYDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PARCEL 2: THE SOUTH 1/2 OF LOT 12 IN WOODBRIDGE AND LACKNER'S SUBDIVISION OF BLOCK 8 OF SNYDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID: 30-08-408-012  
30-08-408-013

Property Address: 553 Douglas Avenue  
Calumet City, IL 60409

PREPARED BY  
MAIL TO:

Codilis & Associates, P.O.  
7955 South Cass Avenue  
Suite 114  
Darien, IL 60561  
830/241-4300

# BOX 70

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