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0010783013

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2001-08-24 09:54:31

Cook County Recorder 25.50



0010783013

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded (a.k.a.) To:

FAUSTINO PADILLA

3629 S 59TH COURT

CICERO, IL 60650

SATISFACTION OF MORTGAGE

Loan #: 5619968

LPS #: 128664

Bin #: 6-28-01A

KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/17/1999 made and executed by FAUSTINO PADILLA, MARRIED TO MARGARITA PADILLA AND JOSE M. PADILLA, AN UNMARRIED MAN, IN JOINT TENANCY to secure payment of the principal sum of \$92025 Dollars and interest to NEW AMERICA FINANCIAL, INC. in the County of COOK and State of IL Recorded: 09/30/1999 as Instrument #: 99926583 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 16-32-409-013-0000,

Property Address: 3629 S 59TH COURT, CICERO, IL 60650.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 10, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

Christina Ling, Assistant Vice President

Handwritten notes: 5-3, 5-3, 9/10

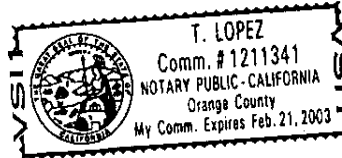
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Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON July 10, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
Illinois 06/22/2001
(MIN #:100011399997897484)

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ATTACHMENT

LN#: 5619968 LPS#: 128664 Bin #: 6-28-01A

LOT 199 IN SECOND AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE NORTH 18 ACRES THEREOF), AS PER PLAN RECORDED JANUARY 3, 1925 AS
DOCUMENT 8725918, IN COOK COUNTY, ILLINOIS.

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