

# UNOFFICIAL COPY

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

WARRANTY DEED

131-821236



7/25

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107**

0010783135

7206/0065 32 001 Page 1 of 3  
2001-08-24 09:26:17  
Cook County Recorder 25.50



1345624

THIS INSTRUMENT, made and entered into this 18<sup>th</sup> day of JULY, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and EVARISTO ACOSTA, 44 HAMILTON, BENSENVILLE, IL AND GENARO ACOSTA, 3311 W. HIRSCH, CHICAGO, IL, his/her/their heirs and assigns, party(ies) of the second part. *\*AS JOINT TENANTS NOT AS TENANTS IN COMMON,*

B  
MR

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1546 N. 39<sup>TH</sup> AVE., STONE PARK, IL 60165, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:

*[Handwritten signatures]*

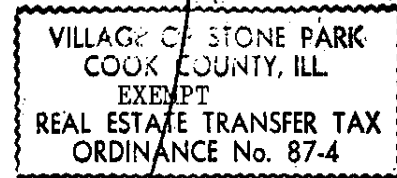
Secretary of Housing and Urban Development

By: Jan Prusnowski, Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America

"EXEMPT" under provisions of Paragraph (b) Section 4, Real Estate Transfer Tax Act.

7/19/01 Koh-  
Date Buyer, Seller or Represent

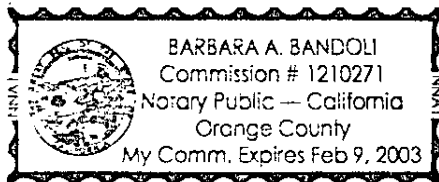


STATE OF CALIFORNIA )

COUNTY OF ORANGE )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jan Prusnowski, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 7/18, 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 18<sup>th</sup> day of JULY, 2001.



Barbara A. Bandoli  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

PREPARED BY:  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:  
EVARISTO ACOSTA  
1546 N. 39th Avenue  
Stone Park, IL 60165

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LOT 5 IN BLOCK 24 IN H. O. STONE AND COMPANY'S WORLDS FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH WAS RECORDED AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS.

P.I.N. #15-04-301-033

C/K/A 1546 NORTH 39<sup>TH</sup> AVENUE, STONE PARK, IL 60165

Property of Cook County Clerk's Office