

WARRANTY DEED

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7/20/01 11:44 001 Page 1 of 3  
2001-08-24 12:59:17  
Cook County Recorder 25.50



GRANTORS, STEVEN M. MISZKOWICZ AND CONNIA GIPPLE, A/K/A CONNIE A. GIPPLE, HUSBAND AND WIFE, AS TO A 50% INTEREST, AND RICHARD I. HAMMOND AND GISELA G. HAMMOND, HUSBAND AND WIFE, AS TO A 50% INTEREST, OF CHICAGO, ILLINOIS, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to:

BRIAN P. BACCHI

\*PATRICK

Grantee's Address: 15941 South Lee Ave., Apt. 2A  
Oak Forest, Illinois 60452

== For Recorder's Use ==

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

P.N.T.W. <sup>3</sup> MR

SUBJECT TO: General real estate taxes not due and payable at time of closing; special assessments confirmed after this contract date; building, building line and use or occupancy restriction, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Real Estate Index No.: 17-10-209-025-1030

Grantors hereby waive and release all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Commonly known as: 211 E. OHIO, #602, CHICAGO, ILLINOIS 60611

DATED this 25<sup>th</sup> day of July, 2001.

STEVEN M. MISZKOWICZ

CONNIE A. GIPPLE

CONNIA A. GIPPLE

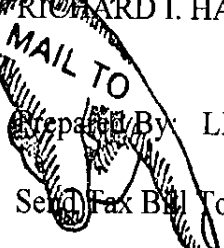
GISELA G. HAMMOND  
GISELA G. HAMMOND

RICHARD I. HAMMOND

Prepared By: LINDA G. BAL, ESQ., 207 N. WALNUT STREET, ITASCA, ILLINOIS 60143

Send Fax Bill To: BRIAN P. BACCHI, 211 E. OHIO, #602, CHICAGO, ILLINOIS 60611

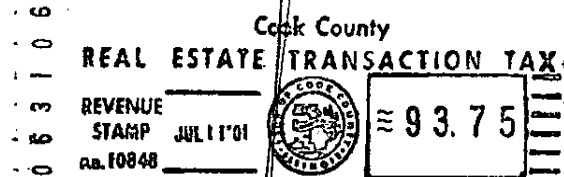
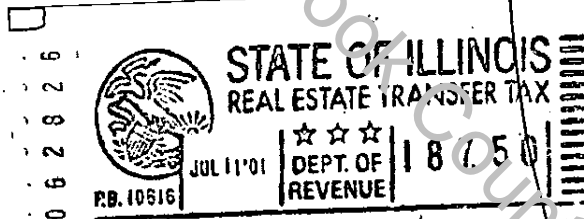
Return To: EDMUND N. SAJEWSKI, 10200 S. CICERO, OAK LAWN, IL 60453



# UNOFFICIAL COPY

PARCEL 1: UNIT 602 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE GRAND OHIO CONDOMINIUM, RECORDED AS DOCUMENT NO. 99613754 (THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (AS DEFINED IN THE DECLARATION) IN COOK COUNTY, ILLINOIS.

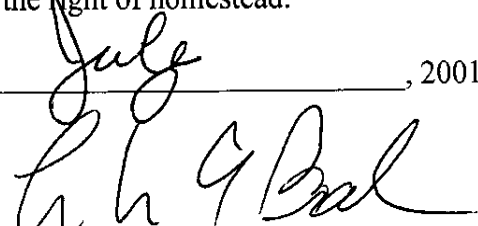
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

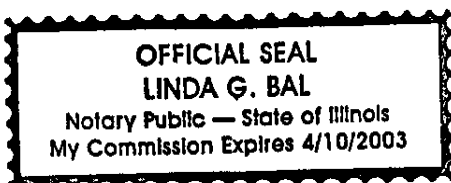


STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **STEVEN M. MISZKOWICZ AND CONNIA A. GIPPLE, A/K/A CONNIE A. GIPPLE and RICHARD I. HAMMOND AND GISELA G. HAMMOND**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.


Given under my hand and notary seal, this 25<sup>th</sup> day of July, 2001.

  
\_\_\_\_\_  
Notary Public




0010783533

☆ 0 6 8 9 5 4 ☆  
 ☆ CITY OF CHICAGO ☆  
 ☆ REAL ESTATE TRANSACTION TAX ☆  
 ☆ DEPT. OF REVENUE MAR-1'01 ☆  
 ☆ PB.11196 ☆




468.75

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