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7/11/2004 37 001 Page 1 of 2
2001-08-24 13:52:46
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
RAYMOND K POWERS
JANET M POWERS
1805 E EUCLID
MOUNT PROSP, IL 60056

Loan No. **306332159**

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **1805 E EUCLID, MOUNT PROSP**

Permanent Tax No.: **03253020020000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **RAYMOND K POWERS AND JANET M POWERS**, to **PREFERRED MORTGAGE ASSOCIATES LTD.** on **June 29, 1994**, and recorded in Document No. **94-593052**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 1, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: 

Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

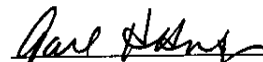
ATTEST: 

NANCY CARPENTER

STATE OF IOWA
County of Black Hawk

On **August 1, 2001**, before me, **Gail H. Hintz**, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **Gail H. Hintz**
Expiration Date: **07/11/2003**
2001-07-26



(Notary's Seal)



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EXHIBIT A

LOT 2 IN ALTEN'S EUCLID AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 133.5 FEET OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NO RTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST 1/4 AT A POINT 347.56 FEET WEST OF THE CENTER LINE OF RIVER ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18-1/2 RODS THEREOF, ALSO THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18-1/2 RODS OF THE NORTH 40 RODS OF THE NORTH 40 RODS OF SAID SOUTHEAST 1/4 (EXCEPTING THEREFROM THAT PART THEREOF HERETOFORE DEDICATED FOR ROADS).

Property of Cook County Clerk's Office