

UNOFFICIAL COPY

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7/11/2001 37 001 Page 1 of 2
2001-08-24 14:03:51
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
HELEN MCCORMICK
2960 N LAKE SHORE DR APT 1803
CHICAGO, IL 60657

Loan No. 302795026

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 10600 S HOYNE AVE, CHICAGO
Permanent Tax No.: 231270330000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by HELEN L MCCORMICK, to UNITED SAVINGS OF AMERICA on June 16, 1988, and recorded in Document No. 83-273071, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned by ITT BOWEST to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 1, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation
By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *[Signature]*
NANCY CARRETER

STATE OF IOWA
County of Black Hawk

On August 1, 2001, before me, Gail H. Hintz, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Gail H. Hintz
Expiration Date: 07/11/2003
2001-07-12



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 1 AND THE NORTH 14 FEET OF LOT 2 IN BLOCK 1 IN L. E. INGALL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 25-18-127-033.

Property of Cook County Clerk's Office