

UNOFFICIAL COPY

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2001-08-24 14:11:56
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
MARK L HOFFMAN
2035 N FREMONT
CHICAGO, IL 60614

Loan No. 307022134

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Peoples Heritage Bank, N.A., f/k/a Peoples Heritage Savings Bank by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **2035 N FREMONT, CHICAGO**

Permanent Tax No. **14)22270110000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **MARK L HOFFMAN**, to **FIRST HOME MORTGAGE CORPORATION** on **December 19, 1997**, and recorded in Document No. **97979176**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by XX to **PEOPLES HERITAGE SAVINGS BANK**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 1, 2001**.

CORPORATE SEAL

Peoples Heritage Bank, N.A., f/k/a Peoples Heritage Savings Bank

By:
Roberta Pettengill, Authorized Agent
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:
Jene Simon

STATE OF IOWA
County of Black Hawk

On **August 1, 2001**, before me, Gail H. Hintz, personally appeared **Roberta Pettengill, Authorized Agent**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Gail H. Hintz**
Expiration Date: **07/11/2001**
2001-07-02



(Notary's Seal)

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described property located in COOK County, Illinois:
LOT 38 IN BLOCK 7 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO
CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

97979176

P.I.N.: 14-32-227-011-0000, CHICAGO
which has the address of 2035 NORTH
Illinois 60614
ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 8/90
Amended 6/91

[Street, City].

