Recording requested by / Return to: 10 OFFICIAL CO1178815 37 881 Page 1 of P.O. Box 1710, Campbell, CA 95009-1710

2001-08-24 10:49:24 Cook County Recorder



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 340791

1st LN#: 117235181 2nd LN#: 74385607

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
FKA Chemical Mortgage Company by certificate of amended articles of incorporation dated March 20, 1998 whose address is 3415 Vision (n) e, Columbus, OH 43219-6009 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Fleet Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (As (Assignee) Said mortgage is recorded in the State of IL, County of Cook on 04/30/93 as Instrument/series/file: 93324209
Original Mortgagor--: ANTHONY SAMUEL ROGULIC
Original Mortgagee: FLEET MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 2000 CHASE MORTGAGE COMPANY

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 08/09/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

\* MARCOS MACIEL NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL A.11 chase710 90710 2 080901 GNM NO EX 12-031 IL Cook 13 MIN#: 1000238-0000033914-7 VRU Tel.#: 888/679-MERS

Sort 25577

Loan #: 117235181 (12-031 IL Cook)

Tax ID #: 18-33-412-012
Date of mortgage: 04/21/93
Property Address: 317 Pine St Willow Spgs , II
LOT 12 IN BLOCK 37, IN MOUNT FOREST, IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droporty or Cook County Clork's Office