RELEASE DEED

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7210/0014 07 001 Page 1 of 2 2001-08-24 09:22:12

Cook County Recorder

23.00



MAIL TO:

Beth A. Bauman 230 Nantucket Harbor Schaumburg, IL 60193

Know All Men by These Preserve. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Beth A. Bandan, never been married, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97808547, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97808548, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT 1101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957844, AS AMENDED, IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957843 AND AS CREATED BY DEED DOCUMENT NO. 23843291, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 07-26-302-055-1205

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 230 Nantucket Harbor, Schaumbar

Dated this 7th day of August, 2001.

Suzanne Woodke, Assistant Vice President

Suzanno Woodke, Assistant Vice President

Barbara McDonald, Assistant Vice Presiden

BOX 333-CTT

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ORGANIZED

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INOFFICIAL (

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Director, of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set for in.

SUNJU CIERTIS OFFICE

Given under my hand and seal this 7th day of August, 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL" RICH BENSEN Notary Public, State of Illinois My Commission Expires 3/26/05