

# UNOFFICIAL COPY

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2001-08-24 10:22:00

Cook County Recorder 23.00

ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)



## RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
NICOLAS ORNELAS, A BACHELOR				NICOLAS ORNELAS, A BACHELOR		
ADDRESS				ADDRESS		
1926 HIGH STREET BLUE ISLAND, ILLINOIS 60406				1926 HIGH STREET BLUE ISLAND, ILLINOIS 60406		
TELEPHONE NO. NO.		IDENTIFICATION		TELEPHONE NO. NO.		IDENTIFICATION
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.000%	\$91,800.00	10/04/1995	11/01/2025		11-0030932

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 04TH day of OCT. 1995 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No 95685695 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-31-210-034-0000  
Address(es) of Premises 1926 HIGH STREET  
BLUE ISLAND, ILLINOIS 60406

**BOX 333-CTI**

# UNOFFICIAL COPY

Witness its hand, this 26TH day of JULY, 2001

MORTGAGEE: ADVANCE BANK

By: *Jerry Gomez*

Its: VICE PRESIDENT

Attest: *Maureen C. Pieroth*

It ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)  
)ss  
COUNTY OF COOK)

10783840

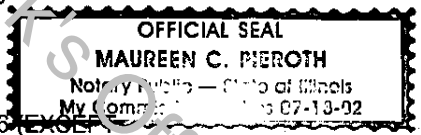
I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL A. NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 26TH day of JULY, 2001

Commission expires: 7-13-02

*Maureen C. Pieroth*  
Notary Public

SCHEDULE  
A



LOT-35 (EXCEPT THE WEST 8 1/2 FEET THEREOF) AND LOT-36 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 2 IN BRAND'S SUBDIVISION OF BLOCKS 1 AND 2 AND RESUBDIVISION OF BLOCK 3 AND 4 IN REHMS ADDITION TO BLUE ISLAND IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.