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2001-08-24 14:41:59

Cook County Recorder

25.50



Loan Number:

30721717

Prepared by:

Dana Vaughn

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Melissa A Wenger

1658 N Milwaukee Ave
Chicago, IL 606470000

Prepared by:

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Melissa A Wenger heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/26/1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on of records, Auditor's File No./Document No. 96739924. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

see attachment

Property Address: 2136 West Evergreen, Chicago, IL 60622, PIN: 17-06-118-026/027 VOL. 582

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 07/10/2001.

Bank of America, N.A., a national banking association

By: 

Shawn Biven, Assistant Vice President

5-1
P-3
M/J

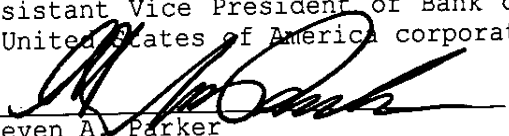
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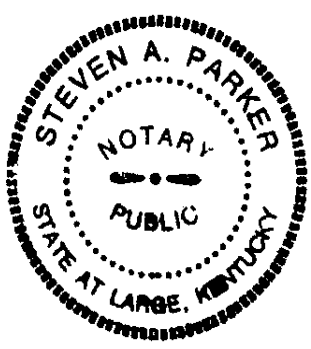
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/10/2001 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Steven A. Parker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



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Bank of America Loan Number: 30721717

PARCEL 1:

UNIT 3B IN 2136 EVERGREEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 21, 22 AND THE WEST 13 FEET OF LOT 20 IN BLOCK 10 IN D.S. LEE'S ADDITION TO CHICAGO, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 30, 1955 AS DOCUMENT 95350160, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95350160.

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