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7/8/0113 51 001 Page 1 of 3

2001-08-24 14:44:22

Cook County Recorder

25.50



Loan Number:

31194095

Prepared by:

Camille Woods

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Steven G Hart

1808 W Diversey Unit E  
Chicago, IL 606140000

Prepared by:

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Steven G Hart, unmarried heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/31/1994, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/14/1994 of records, Auditor's File No./Document No. 94139722. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal

Property Address: 4210 Park, Brookfield, IL 605130000, PIN: 18-30-224-025

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 07/09/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven, Assistant Vice President

5-1  
P.3  
MWA

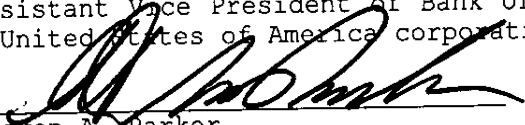
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Property of Cook County Clerk's Office

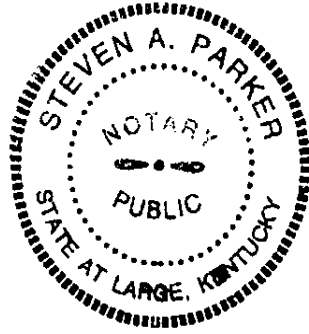
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/09/2001 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

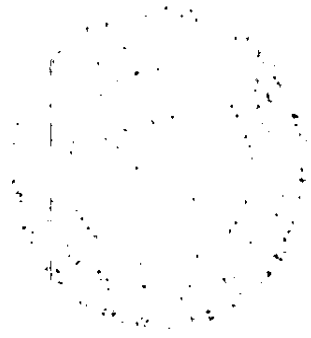


Steven A. Parker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: February 18, 2003



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*[Faint, illegible handwritten text]*

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Bank of America Loan Number: 31194095

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LOT 5 IN BLOCK 3 IN ROOSEVELT PARK, A SUBDIVISION OF PART OF THE  
WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST  
1/4 SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI-  
NOIS. PIN 18-30-224-025

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