## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE

MAIL TO:

0010784143

7212/0048 38 001 Page 1 of 2
2001-08-24 11:00:45
Cook County Recorder 23.50

y kecorder 20.30

0010784143

PREPARED BY:

MICHAEL J. HIRSCHTICK 6321 N. AVOIDALE CHICAGO, IL 60631

KNOW ALL MEN LY THESE PRESENTS, That the MICHAEL GIORANGO, for and in consideration of the payment of the indebted less secured by the mortgage hereinafter mentioned, and the cancellation of all of the notes mortgage hereinafter mentioned, and the cancellation of all of the notes thereby secured, and the sum of \$1.00, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK J. VULICH and VIKGINIA L. VULICH, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand what hever it may have acquired in, through or by a certain Mortgage, dated May 9, 2001, and recorded on May 10, 2001 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 0010392789, to the premises the ein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ON REVERSE SUFE HEREOF

PERMANENT INDEX NO.: 17-33-123-061

ADDRESS: 3316 S. Normal, Chicago, IL 60616

IN TESTIMONY WHEREOF, the aforementioned person has caused these presents to be signed and sealed, this 2/2 day of August, 2001.

MICHAEL GIORANGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

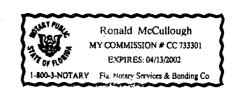
Subscribed and sworn before me, this 21<sup>51</sup> day of Aug, 200), a Notary Public in and for 3 mad County.

State of \_\_Florida

(Signature)

NOTARY PUBLIC

\*\*\* Commission expires \*\* April 13 , 2002



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STATE OF ILLINOIS

) SS

COUNTY OF COOK

a notary public in and for said County, in the State aforesaid, that MICHAEL GIORANGO, personally known to me this day in person and severally acknowledged, he signed and delivered the said instrument as his free and voluntary act.

Given under my hand and seal this 2157 day of August, 2001

Notary Public

Subscribed and anorm before me, this 2/5/ 2001, a Notary Public

LEGAL DESCRIPT O'N

THE SOUTH 2 FEET OF LOT 6, AND LOT 7 (EXCEPT THE PROJECT 2 FEET THEREOF) IN MARVIN'S GARDENS BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 12, 13, 14, 16 AND 17, ALL IN ASSESSOR'S DIVISION OF BLOCK II'IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 1, 2, 3, 4 AND 5 IN P.D. ARMOUR'S SUBDIVISION OF PART OF BLOCK 11 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSFIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

State of.

PERMANENT INDEX NO.: 17-33-123-067

ADDRESS: 3316 S. Normal, Chicago, IL 60616

FRANK VULICH

