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211/0068 11 001 Page 1 of 3

2001-08-24 10:50:41

Cook County Recorder 25.50



0010784255

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00064540252005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... JOHN P. WALSH
PEGGY J. WALSH

Property Address..... 528 PALACE CT
SCHAUMBURG, IL 60194

P.I.N. 07-18-404-153-1176

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/07/1977 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 2962341, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED OF TRUST/ MORTGAGE. SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

Deleg - 00572048

WITNESS my hand this 26 day of July, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Carmen Gallegos-Allen
Assistant Secretary

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SMY

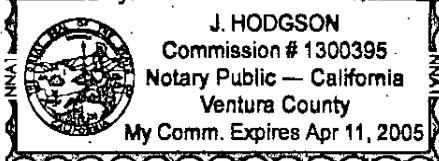
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STATE OF CALIFORNIA)
)
)
COUNTY OF VENTURA)

I, J. Hodgson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me on this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of July, 2001.



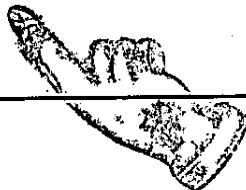
J. Hodgson
J. Hodgson Notary public

Commission expires 04/11/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JOHN P. WALSH
528 PALACE CT
SCHAUMBURG IL 60194

Countrywide Home Loans, Inc
Prepared By: Kimberly Bowen
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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LEGAL DESCRIPTION

UNIT 4-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER 1972 AS DOCUMENT NUMBER 2660814 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND ASS AMENDED FROM TIME TO TIME. BUT WHICH SHALL BE NOT LESS THAN 027777%. IN AND TO THE FOLOWING DESCRIBED PREMISES:

IN AND TO CERTAIN LOTS IN SHEFFIELD MANNOR UNIT TWO IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

IN AND TO CERTAIN LOTS IN SHEFFIELD MANOR UNIT THREE IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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