UNOFFICIAL COM 84529

2001-08-24 10:01:35

Cook County Recorder

25.00

, Assignor

, Assignee



20F2 2017616

Assignment of Mortgage

Loan No.: 7810169703 Date: JULY 24, 2001

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY.

AN ILLINOIS CORPORATION

(whether one or more), hereby sells, assigns, and transfers to

FIRSTAR BANK, N.A.

4801 FREDERICA STREET, OWENSBORO, KY 42301

(whether one or more), the Assignor's Interest in the Mortgage dece. 07/24/01

07/24/01 executed by

DALE S. LITCHFIELD AND ROBYN L. LITCHFIELD, HUSBAND AND WIFE

SEE ATTACHED EXHIBIT "A"

PIN #:04-33-413-002

PRMTGASS

 00107845

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

By

RONALD BARZANO

Its: ASSISTANT VICE PRESIDENT

STATE OF

Stopology Ox Ch **COUNTY OF**

On this 24TH

JULY, 2001 day of

, before me, a Notary

Public within and for said County, personally appeared

RONALD BARZANO

ASSISTANT VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as affice and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes to rein set forth

> 'OFFICIAL SEAL' TRISTESSE D. ROSS

Notary Public, State of Illinois My Commission Expires 10/6/2002

My Commission Expires:

ignature of Person

This Instrument was drafted by and return to:

SHEILA COOPER

Notarial Stamp or Seal (or other Title or Rank)

ATTN: FINAL DOCS PRISM MORTGAGE COMPANY,

440 NORTH ORLEANS

CHICAGO, IL 60610

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0117616 LPA STREET ADDRESS: 607 CLEARVIEW DRIVE

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-33-413-002-0000

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 2 IN MILTON PERLMAN'S FAIRWAY TERRACE BEING A SUBDIVISION OF TILLIN.

TODOR TO OF COUNTY CLOTHER OFFICE PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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