THIS DOCUMENT PREPARED BY: NOFFICIAL COBANK OF AMERICA, N.A.
Consumer Credit Services 1324
P.O. Box 2240

P.O. Box 2240 Brea, CA 92822 1-800-257-5603

WHEN RECORDED RETURN TO:

PHILIP M PERNA SUZANNE P PERNA 4331 HOOVER STREET ROLLING MEADOWS 005-004-0051383-6998

IL 60008

DEBE FOR COVERABILITY

0010785754

Cook County Recorder

2001-08-24 16:02:42

23.50

## **MORTGAGE RELEASE**

Know all men these presence, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association, by the holder and owner of the certain mortgage executed by PHILIP M. PERNA AND SUZANNE P. PERNA, WHO ARE MARRIED TO EACH OTHER bearing recording date of October 2,1997, and recorded as Official Document 97734497, Book NA, and Page NA in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 4331 HOOVER STREET, ROLLING MEADOWS, IL 60008

PIN Number: 02-26-114-021-0000

Legal Description: LOT 79 IN PLUM GROVE COUNTRYSIDE UNIT 4, A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Signed and acknowledged in the presence of:

Bank of America, N.A., formerly Bank of America NT & SA

STATE OF CALIFORNIA

} SS:

Tony Ung, Authorized Officer

COUNTY OF ORANGE

On the 3rd day of July, 2001, before me Cristina Recale, personally appeared Tony Ung, Authorized officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Cristing Cosado, Notary Public

M.S. JOHNSON

M.S. JOHNSON
Commission # 1219768
Notary Public - California
Orange County
My Comm. Expires May 16, 2003

3710

## **UNOFFICIAL COPY**

Atopology of County Clerk's Office

S. JOHNSON

