UNOFFICIAL CONTRACTOR Mili.Dis.Fil.

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt 400 E. Main St. STB1RCN Stockton, CA 95290-3767 2001-08-24 15:43:57 Cook County Recorder 23,00



0010785849

7217/0105 89 001 Page 1 of 3 2001-08-24 15:52:03 Cook County Recorder

#### SATISFACTION

STOCKTON 156- WaMu #:001964767.7 "Weissman" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HOWARD WEISSMAN, UNMARRIED INDIVIDUAL(S)

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 12/17/1998 and Recorded 12/29/198 as Instrument No. 08178252

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF: Legal:

Assessor's/Tax ID No.: 14-29-302-214-1033

Property Address: 2600 N Southport Ave, Chicago, 1L, 69514

IN WITNESS WHEREOF, the undersigned, by the officer driv authorized, has duly 750//ica executed the foregoing instrument.

Washington Mutual Bank, FA

2003

On July 24

**JESS** ALMANZA. ASST.

VICE PRESIDENT

SLH-20010723-0127 ILCOOK COOK IL BAT: 122023 KXILSOM1

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# UNOFFICIAL CORY 85849 Fage 2 of 3

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON July 24, 2001, before me, K. Morrison, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hard and official seal,

K. Morrison

Notary Expires: 05/23/2003 #1220926

K.MORRISON
Commission # 1220926
Notary Public — California
San Joaquin County
My Comm. Expires May 23, 2003

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 4/0 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20010723-0127 ILCOOK COOK IL BAT: 122023/001964762 (XXIL JOM1

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#### LEGAL DESCRIPTION

UNITS 213 AND 214, AND G-8 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 10186377, IN THE SUBDIVISION OF LOT I IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, AS DOCUMENT NUMBER 89618047, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pins: 14-27-302-214-1033 14-29-302-214-1034 204 COUNTY CLERT'S OFFICE

DD10785849 Page 3 of 3

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