

UNOFFICIAL COPY

2/25/23

BY Christina Ling, Assistant Vice President

Wells Fargo Home Mortgage, Inc. as Mortgagee

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 26, 2001.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 4512 N MONITOR AVENUE, CHICAGO, IL 60630

Tax ID No.: 13-17-219-033-0000

Legal Description: SEE ATTACHMENT

KNOW ALL MEN BY THESE PRESENTS, THAT WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/31/2000 made and executed by JADWIGA STOCZKO WASOWICZ, MARRIED TO ANDRZEJ WASOWICZ to secure payment of the principal sum of \$19000 Dollars and interest to OAK BROOK BANK AN ILLINOIS CORP. in the County of COOK and State of IL Recorded: 10/16/2000 as Instrument #: 00805172 in Book: 6703/0192 on Page: 1 OF 2 (Re-Recorded: Inst#: -- BK: --, PG: --) IS PAID AND SATISFIED, and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Loan #: 8302605 LPS #: 142835 Bln #: 7-23-01E

SATISFACTION OF MORTGAGE

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK COUNTY, IL
Recording Requested By:
WELLS FARGO HOME MORTGAGE, INC. (WELLS FARGO)
When Recorded Mail To:
JADWIGA WASOWICZ
4512 N MONITOR AVENUE
CHICAGO, IL 60630



0010786085

0010786085

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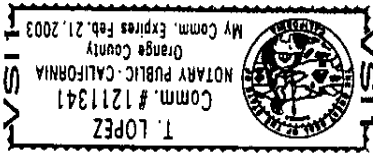
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(MIN #:)

Illinois 07/17/2001

Prepared by: INLFS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705



T. LOPEZ, Notary Public

acted, executed the instrument.

ON July 26, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

STATE OF CA
COUNTY OF ORANGE

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THE NORTH 1/2 OF LOT 28 AND ALL OF LOT 29 IN BLOCK 2 IN WALTER G. MCINTOSH'S
WILSON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE ESOUTHWEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LN#: 8302605 LPS#: 142835 Bin #: 7-23-01E

ATTACHMENT

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