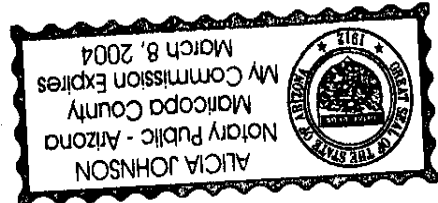


UNOFFICIAL COPY

25883

Requested by Conesco Finance Servicing Corp.
When Recorded Mail to J
Fidelity National-LPS TMM
P.O. BOX 19523, Irvine, CA 92623-9523
CFSG



My Commission Expires:
Alicia Johnson
Notary Public

(Notary Seal)

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an authorized Agent of Conesco Bank, Inc., an Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day May 16, 2001.
County of Maricopa
State of Arizona
(ss)
Mtg. Rec. Bk. Ry
Instrument # 0010786097
By: *Julie Larson*
Julie Larson, Authorized Agent
Conesco Bank, Inc.

Date this day of May 16, 2001.
7360 S. Kyrene Rd., Tempe, AZ 85283
See attached exhibit A for legal description.

*
For value received, Conesco Bank, Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conesco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated May 16, 2001, made by Burt Burma, solely, divorced, not remarried, as mortgagor(s), to Conesco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

0010786097
6381/0068 23 003 Page 1 of 2
2001-08-27 14:36:13
Cook County Recorder
23.50
MORTGAGE / DEED OF TRUST ASSIGNMENT
6910514170



COOK COUNTY
RECORDER
MOORE
OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County

TAX I.D. # 31-12-301-012

C/K/A 1633 LAWRENCE CIRCLE, FLOSSMOOR, ILLINOIS 60422

TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
A DISTANCE OF 544.88 FEET TO A POINT; THENCE NORTHWESTERLY ON A STRAIGHT LINE
THE WESTERLY RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY,
ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD; THENCE SOUTHWESTERLY OF
FIRST ADDITION, RECORDED MARCH 5, 1964 AS DOCUMENT NO. 19054933, AS MEASURED
SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER OF "OUTLOT D" OF HEATHER HILL
OF-WAY LINE OF SAID RAILROAD, SAID POINT OF INTERSECTION WHICH IS 258.84 FEET
A DISTANCE OF 246.27 FEET TO THE POINT OF INTERSECTION WITH THE WESTERLY RIGHT-
ON A CURVED LINE, CONVEX TO THE EAST AND HAVING A RADIUS OF 363 FEET, A CHORD
A DISTANCE OF 250.43 FEET TO A POINT OF CURVE; THENCE NORTHERLY AND WESTERLY
MEASURED PERPENDICULAR TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD,
HEREINAFTER DEDICATED LAWRENCE CRESCENT) WHICH IS 170 FEET WESTERLY OF AND
NORTHEASTERLY ON A STRAIGHT LINE (THE EASTERLY RIGHT-OF-WAY LINE OF
HEATHER HILL, RECORDED JULY 9, 1970 AS DOCUMENT NO. 21205036; THENCE
NORTHWESTERLY CORNER OF LOT 27 OF HEATHER HILL INCORPORATED ADDITION TO
EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE
CENTRAL GULF RAILROAD COMPANY OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13,
SOUTHEAST 1/4, LYING WESTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF THE ILLINOIS
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE WEST 1/2 OF THE
LOT 3 IN HEATHER HILL THIRD ADDITION, UNIT NO. 10, BEING A SUBDIVISION OF THAT PART

28-28-6-0632447

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Property of Cook County Clerk's Office