Loan No. 6274315

0010786030

After Recorded Return

to:

í

TICOR TITLE INS. CO.
1990 P. ALGONOULY RD COOK COUNTY
SCHAMBURG, 21.60173
RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 14, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97780930, releases, conveys and quit claims unto SHANTIE R. BUDHAI, AN UNMACRIED PERSON AND INDARJEET MATAI, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 13 AND THE NORTH 1/3 OF LOT 14 IN PLOCK 1 IN CHARLES N. HALE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 13-13-316-023

4126 N. TROY ST., CHICAGO, IL 60618

IN WITNESS WHEREOF, said hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, 312001.

FUNDING CORPORATE CORPORATE SEAL SEAL STAWARE TO

** BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY - IM - FACT

BY: * F POLC

Agg. Vice President

ap

UNOFFICIAL COPY

THE TABLE OF THE

Property of Cook County Clark's Office

BARK TO BE AND ROLL STORE CORNER OF THE STORE OF THE STOR



MINNESOTA STATE OF HENNEPIN COUNTY OF

I, the uncersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT * E PORTER Vice President of RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the folegoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therain set forth.

notarial GIVEN under hand seal this date. my and JUL 3 1 2001 ·

SNELGROVE Notary Public Minneseta ly Commission Expires Jan. 31, 2005

Notary Public in and for

the State of

This document was prepared was ACCUTRAN SERVICES, INC.

15531 KUYKENDAHL RD. SUITE 300

HOUSTON, TEXAS 77090

21-104

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MINNESOTA HENNEDIN

RESIDENTIAL TURLESS CORPORATION

Of Coof County Clark's Office