

Prepared By:

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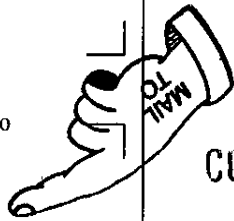
ALLA SHERBAKOV
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

6380/0016 09 006 Page 1 of 2
2001-08-27 11:55:48
Cook County Recorder 23.50



and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8740495

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 2001
executed by GARY WILSON AND ANNE WILSON, HUSBAND AND WIFE
to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. 0010786401, Page(s) 1, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4226 HARVEY AVENUE, WESTERN SPRINGS, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On JUNE 6, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Eugene Salganik v.p.

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

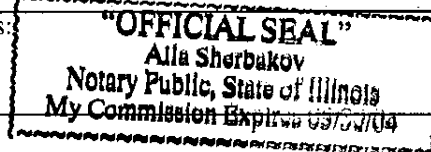
Notary Public

Alla Sherbakov

By: *Eugene Salganik v.p.*
Its: _____

By: _____
Its: _____

Witness:



JR DW

My Commission Expires 05/30/04

County, *Lake*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 7 IN BLOCK 14 IN MARTIN'S ADDITION TO FIELD PARK IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-05-130-016

Property of Cook County Clerk's Office

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