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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/02/01

BANK ONE, NA

By: Michael T Hanly

MICHAEL T HANLY

Its: Mortgage Officer

Attest: Linda Toler

LINDA TOLER

Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Melissa McGuirt  
Notary Public



My Commission Expires:

This instrument was prepared by: LINDA TOLER

001898380000886101

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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LEGAL DESCRIPTION

0010786640

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PARCEL 1: UNIT 4100A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION AT CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF DECEMBER, 1979 AS DOCUMENT NUMBER 3137879 AND AS AMENDED BY SECOND AND FINAL AMENDMENT REGISTERED ON THE 28TH DAY OF OCTOBER, 1980 AS DOCUMENT 3185408, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED .3685 % INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY IN AND TO THE FOLLOWING DESCRIBED PREMISES THAT PART OF LOT 1 LYING NORTHEASTERLY OF A LINE DRAWN AT 90 DEGREES TO THE SOUTHEASTERLY LINE OF SAID LOT 1 AT A POINT ON SAID SOUTHEASTERLY LINE 618.00 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1, EXCEPTING THEREFROM THAT PART, THEREOF FALLING WITHIN LOTS 3 AND 12 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND ALSO (EXCEPTING THEREFROM THE NORTH 33 FEET LYING SOUTH OF AND ADJOINING LOT 3), IN DEARLOVE APARTMENTS BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JANUARY 9, 1979, AS DOCUMENT NUMBER 3070288, IN COOK COUNTY, ILLINOIS.

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