UNOFFICIAL COMPONENT OF THE PAGE 1 OF

WHEN RECORDED MAIL TO:

RONALD R. WOOD JR. KARYN L. FIELD 8144 S. LOREL , BURBANK, IL 60459 Loan NO. 1389626

2001-08-27 13:55:25 Cook County Recorder 25.50



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DELDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD R. WOOD JR. UNMARRIED his/hers/KARYN L. FIELD UNMARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-29-99 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page, as Document No. 9035016, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-33-110-024-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 2ND day of August, 2001.

THIS INSTRUMENT

WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Sil

Asst. Vice President

BY:

Mary Rihapi

Asst. Secretary

UNOFFICIAL COPY

STATE	OF	ILLINOIS	,
COLINITIS	7 01	E COOK	•
COUNT	LUI	F COOK	

On this 2ND day of AUGUST 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC, STATE OF ILLINO'S
MY COMMISSION EXPIRES 8/31/2002

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09935016

"Schedule A"
Attachment for Legal Description

LOT 278 IN FRANK DE MCGACH 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE '/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 SAID SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BBING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971 IN COOK COUNTY,

0010787034 Page

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Property of Cook County Clerk's Office