

4280075 2/2

Prepared By:

UNOFFICIAL COPY

0010787125

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

7228/0061 45 001 Page 1 of 2
2001-08-27 11:10:28
Cook County Recorder 23.50



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 051303417

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 10, 2001**
executed by **DAVID M CUNNINGHAM AND
BETTY J CUNNINGHAM, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

2 MR

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

described herein as _____
Cook County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
10787124
NE, SCHAUMBURG, ILLINOIS 60193

TOC Insur Doc #
and of Mtg
re described or referred to, the money due and to become due thereon with interest,
r said Real Estate Mortgage.

STA _____
COU _____
1ST ADVANTAGE MORTGAGE, L.L.C.

On _____ before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

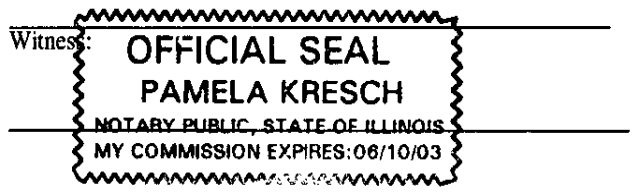
COURTNEY GROSS
known to me to be the **WAREHOUSE MANAGER**
and

Courtney Gross
By: **COURTNEY GROSS**
Its: **WAREHOUSE MANAGER**
4280075 2/2
GIT
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known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Pamela Kresch

By: _____
Its: _____



DUPAGE County,
My Commission Expires **06/10/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

07-24-103-049-0000, VOL 187

Property of Cook County Clerk's Office
10787125

LOT 7 IN THE WILLOWS OF SCHAUMBURG, BEING A SUBDIVISION OF PART OF THE
NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

051303417