

# UNOFFICIAL COPY

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2001-08-27 09:33:46  
Cook County Recorder 25.50

AMIC LOAN NO.: 0001187514



STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1820  
CHICAGO, IL 60602

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

*zac*

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN  
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY  
WILLIAM S. STREET AND ANITA A. STREET,  
HIS WIFE

TO  
GMAC MORTGAGE CORPORATION OF PA  
BEARING DATE OF OCTOBER 13, 1993 RECORDED IN BOOK  
PAGE , ON OCTOBER 26, 1993 DOCUMENT 93-862041 IN THE OFFICE OF THE  
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A  
CERTAIN NOTE IN THE PRINCIPAL SUM OF 198,900.00  
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE  
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS  
FOLLOWS, TO-WIT:  
SEE ATTACHED

*080097/160080*

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND  
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY  
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED  
THESE PRESENTS TO BE EXECUTED IN ITS NAME AND ITS  
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER  
OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 09, 2001

ABN AMRO MORTGAGE GROUP, INC

BY: *Pat*  
PAT CHARLES  
ASST. VICE PRESIDENT

Angela Carr  
SM480



# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001187514

STATE OF FLORIDA  
COUNTY OF DUVAL

1511 RICHMOND ST  
ARLINGTON HTS IL 60004-2859  
TAX ID NO. 03-18-314-011 VOL 232

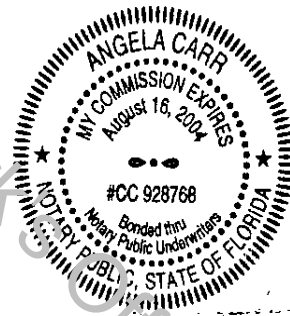
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 09, 2001

*Angela Carr*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM480



10787525

# UNOFFICIAL COPY

LOT 11 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18,  
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1978 AS DOCUMENT  
24,324,934, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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