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2001-08-27 12:07:35
Cook County Recorder 25.50



166745

PREPARED BY AND WHEN RECORDED RETURN TO:
DIME MORTGAGE ATTN" POST PURCHASE
1301 HUDSON LANE
MONROE, LA 71201

2 NORTH LaSALLE STREET, SUITE 1820
CHICAGO, IL 60602

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

3 ac

LOAN NO. 17019
Date: AUGUST 15, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY,

NORTH AMERICAN MORTGAGE COMPANY, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 15, 2001** executed by
SUSANNA M. HARPER, A SINGLE WOMAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **1010787874**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **AUGUST 15, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

1 COUR LERDUX.
Palos Hills, Illinois
23-23-101-045

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By Samuel P. [Signature]
Its: President

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 15th day of August, 2001, before me, a Notary Public
within and for said County, personally appeared Daniel J Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

03/17/04

Property of Cook County Clerk's Office

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PARCEL 1: THE NORTHERLY 20.67 FEET OF AREA 5 IN LOT 2 IN PALOS RIVIERA UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DOCUMENT RECORDED JULY 31, 1968 AS NUMBER 20569081, FOR INGRESS AND EGRESS.

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