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7236/0024 32 001 Page 1 of 2
2001-08-27 09:12:15



23.50

Recording Requested By/Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. % BRB
Abstracting, Inc. 12970 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122
This form was prepared by: KRISTEN L MORIAN, address: , Brown Deer, WI
53209, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is , Brown Deer, WI
53209
does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"),
whose address is 343 Thornal Street, Edison, NJ 08837
a certain Mortgage dated May 17, 2001, made and executed by
HOLLY VINCI, A SINGLE WOMAN

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation upon the following described
property situated in Cook County, State of Illinois:
THE NORTH 61.50 FEET OF LOT 85 AS DESIGNATED ON THE PLAT OF UNIT 1 OF
BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 06-35-305-052
Property Address: 110 SOUTH HALE AVENUE, Bartlett, IL 60103
such Mortgage having been given to secure payment of Ninety Six Thousand Seven Hundred Twenty Nine
Dollars & No/Cents (\$ 96,729.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2544, at page 243 (or as No.
0010459699) of the 5/31/01 Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0003895216
Inv. #: 1970044021



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MR

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 12, 2001

Witness

Witness

Witness

Seal:

GN Mortgage Corporation

By: Marie E Czerwinski
(Assignor)
(Signature)
MARIE E CZERWINSKI
ASST VICE PRESIDENT

Property of Cook County Clerk's Office

STATE OF WISCONSIN)
MILWAUKEE County.)

Personally came before me this 12th day of July, 2001
MARIE E CZERWINSKI, ASST VICE PRESIDENT
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASST VICE PRESIDENT
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Debra Marie Johnson
Notary Public Milwaukee County,
DEBRA MARIE JOHNSON
My Commission Expires: June 16, 2002

