

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF Cook

POOL NO. 253794 - BRB BATCH # 3

LOAN NO. GMAC LOAN # 307134374

(3780103) [FNMA LOAN # 307134374 - GN/GMAC3/FANNIE FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
BRB ABSTRACTING  
12970 BLUEMOND, SUITE 10  
ELM GROVE, WI 53122

0010788146

7236/0131 32 001 Page 1 of 2

2001-08-27 11:02:57

Cook County Recorder 23.50



0010788146

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209  
hereby grants, assigns, and transfers to GNAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 2001, executed by ALEJO MUNOZ MARRIED TO IRMA MUNOZ

to GN Mortgage Corporation

and recorded on MARCH 13, 2001, in liber/cabinet 9753 at page(s)/  
drawer 49 document/instrument no. 10196375 microfilm  
number \_\_\_\_\_ pin number 18-13-224-046-0000

in the \_\_\_\_\_ plat of Cook County  
Illinois described hereinafter as follows:

THE WEST 2 FEET OF LOT 39 AND ALL OF LOT 40 IN BLOCK 5 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7400 WEST 58TH PLACE Summit IL 60501



Loan No.

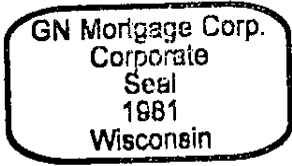
J=BR925A.S.00325

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective JULY 2, 2001.

**GN MORTGAGE CORPORATION**



BY Laurie A. Siewert  
**LAURIE A. SIEWERT**  
**VICE PRESIDENT**

BY Lynn M. Mayer  
**LYNN M. MAYER**  
**VICE PRESIDENT**

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

On JULY 16, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT and acknowledged to me the corporation executed it.

Anjanrial Ellis  
**ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)**  
Notary public



PREPARED BY:

Karleen Maughan  
**KARLEEN MAUGHAN**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

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