

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF Cook

POOL NO. 253795 - BRB BATCH # 3

LOAN NO. GMAC LOAN # 307134706

(3802873) [FNMA LOAN # 307134706 - GN/GMAC3/FANNIE FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

**BRB ABSTRACTING**

12970 BLUEMOND, SUITE 10

ELM GROVE, WJ 53122

0010788115

7236/0100 32 001 Page 1 of 3

2001-08-27 10:46:23

Cook County Recorder 25.50



0010788115

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209

hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 2001, executed by WALTER POMPEI MARRIED TO JUDITH POMPEI

to GN Mortgage Corporation

and recorded on MAY 21, 2001, in liber/cabinet 2323 at page(s)/ drawer 65 document/instrument no. 10425406 microfilm number \_\_\_\_\_ pin number 18-04-231-038-1013

in the \_\_\_\_\_ plat of Cook County Illinois described hereinafter as follows:

**SEE ATTACHMENT A**

Property Address: 81 SOUTH 6TH AVENUE, UNIT 301 La Grange IL 60525



Loan No.

J=BR925A.S.00355

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective JULY 2, 2001.

**GN MORTGAGE CORPORATION**



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BY Laurie A. Siewert  
**LAURIE A. SIEWERT**  
**VICE PRESIDENT**

BY [Signature]  
**LYNN M. MAYER**  
**VICE PRESIDENT**

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

On JULY 16, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT and acknowledged to me the corporation executed it.

[Signature]  
**ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)**  
Notary public



PREPARED BY:  
[Signature]  
**KARLEEN MAUGHAN**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

GN Loan 3802873

Assignment from GN Mortgage Corporation to GMAC Mortgage

Exhibit "A"

PARCEL 1: UNIT NUMBER 301 IN CARRIAGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" OF CONSOLIDATION OF LOT 18 (EXCEPT THE SOUTH 25 FEET THEREOF), LOT 19 AND LOT 20 IN BLOCK 4 IN LETTERS ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; HIGH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED 92322271 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-11 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92322271.

Cook County Clerk's Office