

WHEN RECORDED MAIL TO:
NICK IAFFALDANO
4747 NORTH NEWCASTLE
HARWOOD HEIGHTS, IL 60656



Loan No. 221233356

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **4747 NORTH NEWCASTLE, HARWOOD HEIGHTS**
Permanent Tax No.: **13131030690000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **NICK IAFFALDANO AND DEBORAH A PENNELLE, NKA DEBORAH A IAFFALDANO**, to **GMAC MORTGAGE CORPORATION OF PA** on **December 6, 1993**, and recorded in Document No. **03-017831**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 31, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:
NANCY CARPENTER

STATE OF IOWA
County of Black Hawk

On **July 31, 2001**, before me, Gail H. Hintz, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature: **Gail H. Hintz**
Expiration Date: **07/11/2003**
2001-07-17

(Notary's Seal)

UNOFFICIAL COPY

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EXHIBIT A

LOT 23,24 AND THE SOUTH 12 FEET OF LOT 25 IN LAWRENCE HIGHLANDS, BEING A RESUBDIVISION OF LOT 1, LOTS 3 TO 7, LOTS 9 TO 16 BOTH IN CLUSIVE AND LOTS 18 AND 20 IN BENJAMIN'S RIDGEMOOR GOLF CLUB SUBDIVISION OF LOT 1 IN C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO. 13-18-103-069.

Property of Cook County Clerk's Office