

UNOFFICIAL COPY

This form was prepared by:  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-424-9450

35533

0010788782

7239/0036 07 001 Page 1 of 2  
2001-08-27 09:35:35  
Cook County Recorder 23.00



Property Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION, a corporation organized and existing under the laws of the Illinois (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage, dated MAY 10, 1999, made and executed by JOSE A. LOPEZ AND PATRICIA LOPEZ, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:  
LOT 40 BLOCK 2 IN MURDOCK JAMES & CO'S ARCHER SECOND ADDITION A SUBDIVISION OF LOTS 5 & 6 OF JAMES GILLETT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-02-311-001-0000

Property Address: 4601 SOUTH SPRINGFIELD, CHICAGO, ILLINOIS 60632-  
such Mortgage having been given to secure payment of One Hundred Forty Four Thousand Four Hundred and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99457863, at page 99457863 (or as No. 99457863) of the COOK Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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BOX 339-CTT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on                       
MAY 10, 1999

Witness

COLE TAYLOR BANK

Witness

By:

Tom Pisapia  
TOM PISAPIA  
SR. VICE PRESIDENT

Attest

Seal:

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SR. VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-21-99

Donna C. Binion  
Notary Public

My commission expires: 11/08/00



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