

UNOFFICIAL COPY 0010788788

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

7239/0042 07 001 Page 1 of 3
2001-08-27 09:36:42
Cook County Recorder 25.00

39916



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto CITIMORTGAGE, INC., a corporation organized and existing under the laws of the DELAWARE (herein "Assignee"), whose address is 15851 CLAYTON RD MARIETTA MT904 BALLWIN MO 63011, a certain Mortgage, dated JUNE 15, 2001, made and executed by NANETTE BELLEFLEUR, AN UNMARRIED PERSON

to and in favor of MORTGAGE RESOURCE GROUP upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED LEGAL

PIN: 16-07-223-018-0000

Property Address: 147 N. RIDGELAND AVENUE, UNIT #3S, OAK PARK, ILLINOIS 60302-

such Mortgage having been given to secure payment of One Hundred Eighty Five Thousand Six Hundred and 00/100

(Include the Original Principal Amount) 0010605949

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CT1

EP2724

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 15, 2001

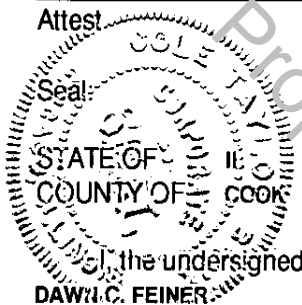
Witness

Witness

COLE TAYLOR BANK

By: *Dawn Feiner*
DAWN C. FEINER
ASSISTANT VICE PRESIDENT

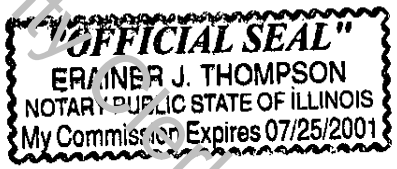
Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that
DAWN C. FEINER, whose name as ASSISTANT VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-15-01

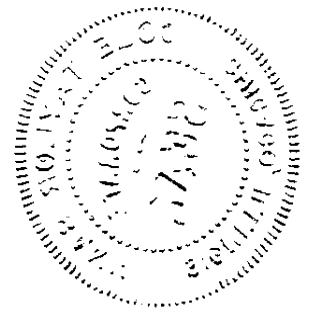
Erainer J. Thompson
Notary Public
My commission expires: 7/25/2001



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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-31676

UNIT NUMBERS 3-S AND G-4 IN RIDGELAND OAKS CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 8 AND 9 IN BLOCK 30 IN VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00290977, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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