

UNOFFICIAL COPY

0010788809

This form was prepared by:

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

38433

7239/0063 07 001 Page 1 of 3

2001-08-27 09:41:34

Cook County Recorder

25.00



0010788809

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),

whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-

dated OCTOBER 24, 2000, made and executed by \_\_\_\_\_

VERONICA PARKER, AN UNMARRIED PERSON

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois

SEE ATTACHED EXHIBIT "A"

h2L & B3

PIN: 11-30-307-212-1008

Property Address: 7540 N. RIDGE AVENUE, UNIT #2H, CHICAGO, ILLINOIS 60645-

such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Two Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

0010268600

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\*3M8,7B2\*



\*G001502G1\*

BOX 333-CTT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
OCTOBER 24, 2000

Witness \_\_\_\_\_

Witness \_\_\_\_\_

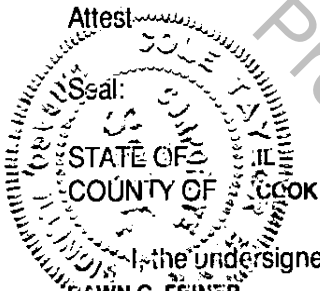
COLE TAYLOR BANK

By: *Dawn Feiner*

DAWN C. FEINER

ASSISTANT VICE PRESIDENT

Attest \_\_\_\_\_

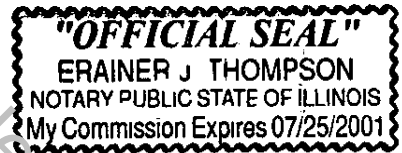


I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as ASSISTANT VICE PRESIDENT of \_\_\_\_\_ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-24-00

*Eraimer J. Thompson*  
Notary Public

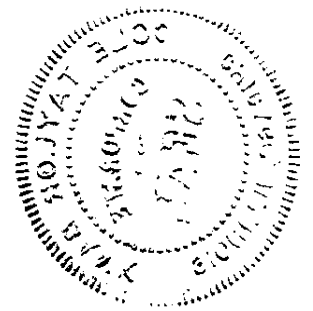
My commission expires: 7/25/2001



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10/20/2023

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## EXHIBIT "A"

UNIT 24 IN RIDGE HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PARCEL 1: LOT 14 IN FREDERICK H. BRUMMED AND COMPANY'S HOWARD RIDGE ADDITION AS SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL THAT PART OF LOT 3 (EXCEPT THE SOUTH 8 RODS) OF ASSESSOR'S DIVISION OF THE TOWN OF EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 OF MAPS PAGE 45 LYING EASTERLY FROM A LINE 208 FEET (MEASURED ALONG THE NORTH LINE OF SAID LOT) WESTERLY FROM AND PARALLEL WITH THE CENTER LINE OF RIDGE AVENUE, SAID CENTER LINE BEING THE EASTERLY LINE OF SAID LOT 3 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25099513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

10788809

County Clerk's Office