

UNOFFICIAL COPY

0010788810

Form was prepared by:

COLE TAYLOR BANK

Address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

Telephone no: 708-424-9450

7239/0064 07 001 Page 1 of 2

2001-08-27 09:41:48

Cook County Recorder 23.00

38967



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-

dated FEBRUARY 2, 2001, made and executed by _____

VICTOR BASS, AN UNMARRIED PERSON

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois

LOT 21 AND THE EAST 8 FEET 4 INCHES OF LOT 22 IN BLOCK 1 IN MITCHELL'S ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-35-403-067-0000

Property Address: 3242 WEST 83RD PLACE, CHICAGO, ILLINOIS 60652-

such Mortgage having been given to secure payment of _____

One Hundred Twenty Eight Thousand One Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0010107321) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



HM8,8A

BOX 333-CTT



G001502G1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

FEBRUARY 2, 2001

COLE TAYLOR BANK

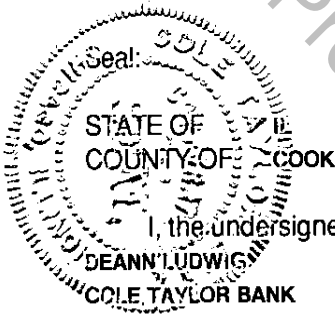
Witness _____

By: *De Ann Ludwig*

DEANN LUDWIG
VICE PRESIDENT

Witness _____

Attest _____

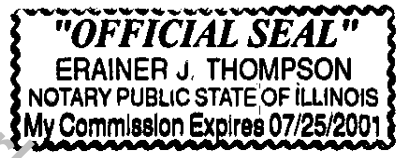


I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 2-2-01

Erainer J. Thompson
Notary Public

My commission expires: 7/25/2001



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