UNOFFICIAL COPY88996

7239/0250 07 001 Page 1 of 3 2001-08-27 12:16:27 Cook County Recorder 25.00

Prepared By and When Recorded Mail To:

Maple Park Mortgage Co.

1450 W. Main Street, Suite G St. Charles, IL 60174 0010788996

AP# NESM0801 WJR03 LN# 600154744

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECENCED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns whose address is PO Box 2026, Flint, Michigan 48501-2026 as nominee for

GMAC Mortgage Corporation - its successors and assigns, all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated August 16, 2001 , executed by MICHELLE NESTLER and DAVID MINESTLER. Wife and Husband

to Maple Park Mortgage Co.

210810

0010788995

, and whose address is 1450 W. Main

Street, Suite G, St. Charles, IL 60174

recorded on , and recorded in Book/Volume No.

page(s) , as Document No.

COOK County Records, State of

ce of Illinois

on real estate legally described as follows:

SEE ATTACHED P.I.N. #17-16-408-037-1013

MIN: 1001045-0000000747-8 MERS Phone: 1-888-679-6377

BOX 338-CTI

PAGE 1 OF 2

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

Witness:

MAPLE PARK MORTGAGE CO

VYCKI NYBERG CLOSING JUPERVISOR

TABETHA ROACH, V.P. UNDERWRITING

Witness:

STATE OF Illinois

KANE

County ss:

On before me, the undersigned, Notary Public in and for the said County and State, personally appeared VICKI NYBERG AND TABLITHA ROACH to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

CLOSING SUPERVISOR

and V.P. UNDERWEITING

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of ILLINOIS

My commission expires:

(Official Seal)

OFFICIAL SEAL BARBARA J BAST

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/04/05

ISC/*ASM**//0494-L

PAGE 2 OF 2

MOEFICIAL COPY STREET ADDRESS: 633

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 17-16-408-037-1013

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 305 IN THE POPE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 17, 18, 19 AND 20 OF BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09200618, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL JMBEH

COOK COOK COUNTY CLOTH'S OFFICE 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 09200617.

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