HUNOFFICIAL COP 188908

7239/0162 07 001 Page 1 of 2001-08-27 11:05:23 Cook County Recorder 23.00

7943714 EZ-Loan Number:

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO:

National City Mortgage Co. Wholesale Departmen P.O. Box 8800 Dayton, OH 45401-8800			
FOR VALUE RECEIVED Clyhou ne Financial Serv	ices ("Bank") here	eby sells, transfers	, sets over and
assigns to: NATIONAL CITY MORTG/.GE CO., 3232 Newmark Drive	e, Miamisburg, OH 45342, Its s	uccessors and/or	assign's, Bank's
entire right, title, and interest in and to the following described mortga	ige ("Mortgage") and promissor	y note ("Promisso	ry Note") which
are dated8-23-01 The Monosge is described and id	lentified by the following name(s	s) of the mortgago	r(s), instrument
number, and/or book and page number as record ad in	County,	COOK	
0_			
MORTGAGOR(S)	INSTRUMENT NOT) \ \PRG\(\text{Or}\)	_i PAGE∕⊖®
Darush Mabadi	RECORDED		
Sally Ann Mabadi	CONCURRENTLY		
	HEREWITH		<u> </u>
IN TESTIMONY WHEREOF, said <u>Clybourne</u> Fina	ancial Services	has h	ereunto set its
hand this 23rd day of August 20			
-A / .			, 3
ATTEST:	() 1		1
Typed Mame Sharon Verian By:	enna	Med	Carl
Jua Willoughby			
Typed Warrie T1220 H11220 General T1220 Gene	me: ANNA CRISTIANO	C SUBERVISOR	
- O Tit	e: WHOLESALE CLOSIN	G SUPERVISOR	_
STATE OF OHIO			0
COUNTY OF MONTGOMERY SS:			
The foregoing instrument was acknowledged before me th	is <u>23rd</u> _day of	_August_200	1, by
Anna Cristiano as Supervisor, on behalf of <u>clybourne</u> Finar	cialServices	12.	١
	~ ~	< 1− __\	1

BOX 333-C

Commission Expiration:

L!!!DA LOTSPAIH, Notary Public la and for the State of Ohio My Commission Expires March 26, 2002

NOTARY PUBLIC

STREET ADDRESS: 620-23 PATOFFICIAL COPY

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-19-316-008-0000

LEGAL DESCRIPTION:

THE EAST 30 FEET OF LOT 27 AND THE WEST 30 FEET OF LOT 28 IN THOS. F. WHEELER'S SUBDIVISION OF LOT 1 OF ASSESSOR'S DIVISION BY G.M. HUNTOON A PLAT OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office