

UNOFFICIAL COPY

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2001-08-27 11:06:13
Cook County Recorder 23.00

7943713 2002

Loan Number: 0000539975

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800



FOR VALUE RECEIVED CLYBOURN FINANCIAL SERVICES ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 8/23/2001. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

0010788909

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
DARUSH MABADI	RECORDED	
SALLY ANN MABADI	CONCURRENTLY	
	HEREWITH	

2
MR

IN TESTIMONY WHEREOF, said CLYBOURN FINANCIAL SERVICES has hereunto set its hand this 23 day of AUGUST 2001.

ATTEST

Typed Name TRACY L WILSON

Typed Name TERESA E WARD

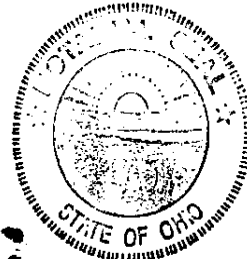
By:
Name: ANNA CRISTIANO
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO
COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 23 day of AUGUST 2001, by Anna Cristiano as Supervisor, on behalf of CLYBOURN FINANCIAL SERVICES

NOTARY PUBLIC

Commission Expiration: _____



LINDA LOTSPAIH, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2002

BOX 333-CTI

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STREET ADDRESS: 1560 DEWEY AVENUE

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-13-407-011-0000

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 6 IN HINMANS' ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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