1,2215 Dona Koon

JNOFFICIAL CC

6984/0272 07 001 Page 1 of 2000-10-24 13:57:51 Cook County Recorder 23.50

When recorded return to: BANK ONE, N.A. 10300 Kincald Drive, Suite IN1-9032 Fishers, IN 46038-9543

0010789068

and to add

the officer's title to the

section.

ATTN: Document Follow Up

7237/0072 38 001 Page 1 of 2001-08-27 11:31:59 Cook County Recorder

oan Number: 10844280

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ASSIGNMENT OF MORTGAGE

** This instrument is being re-recorded to add the mortgage recording information, to add the For in consideration of Ten dollars in hand paid and other good and valuable consideration officer's received, the undersigned, CENTURY MORTGAGE and FUNDING, INC having its principal place written name of business at 2857 OGDEN AVE, LISLE, iL 60532 does hereby sell, assign, transfer and convey and title to BANK ONE, N. having its office at 111 Monument Circle, Indianapolis, IN 46277-0010, all beneath his right, title and interest in and to that certain Mortgage dated this 6TH day of OCTOBER 2000 . signature, and executed by

LILLIAN ANDERSON, AN JAMARRIED WOMAN

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of CCOK County on 10-24-00 X Deeds/Register of Titles _ as document applicable to the property therein described as follows: number_00834860

LOT 20, IN BLOCK 5 IN JAMES A. STOUTARD'S SUBDIVISION OF THE SOUTH % OF THE NORTHWEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 4, TOWNSHIP 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Property Address:

8848 S. PRINCETON

25-04-205-032

As of this

CHICAGO, IL 60620 day of **OCTOBER**

2000

CENTURY MORTGAGE and FUNDING, INC

By: Kewin

Its: VILE PERSIONIT

State of

ILLINOIS

County of

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that VOLLA SIMUL UTIE PARISTORY , the

CENTURY MORTGAGE and FUNDING, INC appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this

OCTOBER

, 2000

OFFICIAL SEAL NICHOLE VARDIGAN NOTARY PUBLIC - STATE OF ILLI Instruction in the company of the co