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0010789097

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2001-08-27 12:15:22
Cook County Recorder 25.50



This form was prepared by: **Concessa Green**
Chicago, IL 60675

, address: **50 S. LaSalle Street**
, tel. no.: **(312) 630-1579**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **50 S. LaSalle Street Chicago, IL 60675** does hereby grant, sell, assign, transfer and convey unto the **Principal Residential Mortgage, Inc.**

a corporation organized and existing under the laws of **Iowa** (herein "Assignee"), whose address is **699 Walnut Street, Des Moines, IA 50309**, made and executed by a certain Mortgage dated **February 28, 2001**, **DARRENCE B. JACKSON, and Valerie Jackson, husband and wife**

to and in favor of **The Northern Trust Company** upon the following described property situated in **COOK** County, State of Illinois; **see attached**

Parcel ID#: **27-22-112-029-1014**
Property Address: **9354 Meadowview Drive, ORLAND HILLS, IL 60477**
such Mortgage having been given to secure payment of **One Hundred Fifteen Thousand Five Hundred and 00/100-----** (\$ **115,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0010250986**) of the **Public** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**
VMP-995(IL) (9608) **Amended 8/96**
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3-28-2001

Grady E. Lake
Witness **Grady E. Lake, Vice President**

Paul Liebs
Witness **Paul Liebs, Officer**

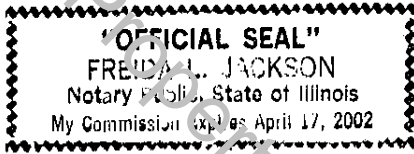
Freida L. Jackson
Attest

The Northern Trust Company
(Assignor)

By: *Rick Rolinski*
(Signature)

Rick Rolinski, Vice President

Seal:



Property of Cook County Clerk's Office

EXHIBIT 'A'
Legal Description

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10250986

UNIT 9354 IN TIMBERLINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN TIMBERLINE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST NUMBER 4098 RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS & DOCUMENT 04035072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office