UNOFFICIAL C 23 1 001 Page 1 of 5 2001-08-27 09:30:34 Cook County Recorder 29.50

RECORDING REQUESTED BY AND MAIL TO: PEELLE MANAGEMENT CORPORATION P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Project #: __90603



ASSIGNMENT OF MORTGAGE

This page added to provide adequate space for recording information and microfilming.

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0010789019

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603

P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

YASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED 12-031 0416197

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

BANK UNITED

hereinafter referred to as PSSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE 1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of SEPTEMBER 01, 2000 and executed by

ROBERT A VARAKIAN, MARRIED TO TERESA J VARAKIAN

Pin #: 08-09-305-008

Recorder of COOK

covers property described as:

which said Security Instrument was recorded on 00778921 in Book No.

at Page

County, ILLINOIS

as Reception No. , in the office of the County Clerk and and which Security Instrument

See attached legal description

PROPERTY ADDRESS: 1818 RIDGE AVE

ARLINGTON HEIGHTS, ILLINOIS 60005

LOAN AMOUNT: \$300,000.00

BU22: 04/99

Property of County Clerk's

Will state the state of the sta



0010789019 Page 3 of

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

JN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25TH day of OCTOBER , 2000

BANK UNITED teck BY: MICHAEL BEGSERT **ASSISTANT SECRETARY** ASSISTANT VICE PRESIDENT **ACKNOWLEDGEMENT** STATE OF TEXAS COUNTY OF HARRIS , before me, the undersigned Notary Public personally On this 25TH day of OCTOBER who acknowledged himself/herself to be appeared MICHAEL BEISERT and LINDA PATRICK ASSISTANT VICE PRESIDENT of who acknowledged himself/herself to be ASSISTANT SECRETARY **BANK UNITED** and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s). IN WITNESS WHEREOF, I hereunto set my hand and official seal DECEMBER 14, 2002 My Commission expires Notary Address: Requested and prepared by: LAURA ELLIS

BANK UNITED P.O. BOX 3945 **HOUSTON, TEXAS 77253**

BU23: 04/99

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3940491 4464
WARAKIAN ROBERT A

0010789019 Page 4 of 5

Property of Cook County Clerk's Office

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Legal Description:

LOT 307 IN REALCOA SUBDIVISION IN ARLINGTON HEIGHTS THIRD ADDITION BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.