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7248/0001 11 001 Page 1 of 2001-08-27 10:06:42 Cook County Recorder 23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA,



This Space for Recorders Use only CRS #: 96857 GP N#: 6723035 NATIONS8 2003957251 INV: FANNIE MAE INVLN#: 1669451304 INVPOOL#: 252255

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, SHELTER MORTGAGE COMPANY, whose address is 4000 V. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 01/16/1998, in the amount of 9\$60000.00, executed by RICHARD W. CREUTZ AND HILDEGARD E. CREUTZ, HUSBAND AND WIFE, Grantor, to SHELTER MORIGAGE COMPANY, and recorded on 07/09/1993, Instrument #: 93529345 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 5109 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTIONS 25 & 36, TOWNSHIP 41 N, RANGE 10, E OF THE 3RD P.M., IN ELK GROVE VILLAGE, IL, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON 11/14/69 AS DOCUMENT 21013188, IN COOK COUNTY, IL. 1:06 W GLENN TRAIL ELK GROVE VILLAGE IL 60007-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage. Clark's Offic

Dated August 1, 2001.

COUNTY OF LOS ANGELES

SHELTER MORTGAGE COMPANY		
F	en-	
PAUL HUNTER	R, SECRETARY	-
STATE OF CA	ALTFORNIA	١

On August 1, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004 personally appeared PAUL HUNTER, SECRETARY known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

C. BYLSMA, COMM EXP: 09/17/2004 Notary Public

1-IL-ASN.G11

C. BYLSMA Commission # 1277390 otary Public -- California

(Above area for Notarial Seal) DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205

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