UNOFFICIAL CO

2001-08-27 11:10:10

Cook County Recorder

23.58

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Loan No. 0000000000916214826

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMINE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey R. Lyon And Bonita Brodt Lyon, His Wife, its/his/hers/their beirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, Lirough or by a certain Mortgage, bearing the date of August 14, 2000, and recorded on August 21, 2000, in Volume/Look 5489 Page 0084 Document 00638885 in the Recorder's Office of Cook County, on the premises therein descr bed as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 12 AND THE SOUTH 12 1/2 FEET OF LOT 11 AND THE NORTH 12 1/2 FEET OF THE LOT 13 IN BLOCK 5 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, 3FING A SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO. 14-08-110-027-0000

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 5430 N WAYNE AVENUE, CHICAGO, IL, 60640-1305

Witness my hand and seal July, 20, 2001.

CHASE MANHATTAN BANK USA, N.A.

Ronnie Trant Vice President



UNOFFICIAL CC

'State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 20, 2001,

Notary Public

Lifetime Commission

Prepared by: Joyce Young Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000000916214826

County of: Cook Continue Con Investor No: ZZZ Investor Category:

IL00.DOC