UNOFFICIAL COM 789218

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 506865

LOAN NO. 2006092429 (7123058)

[1672968486 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS 620 S. WOODRUFF IDAHO FALLS, ID 83401



2001-08-27 11:24:53

Cook County Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION	1
	· · ·
	if
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607	
hereby grants, assigns, and transfers to BANK OF AMERICA, NA	1
T -	à '
located at475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068-9000	a
all the rights, title and interest of undersigned in and to th	at certain
Real Estate Mortgage dated MAY 26, 1999 , executed by RO	SE J LOCASHIO,
UNMARRIED	1 1
	F .
	,
to FIRST UNION MORTGAGE CORPORATION	1
and recorded on JUNE 7, 1999 , in liber/cabinet 1027/	at page(s)/
drawer 0088 document/instrument no. 99544014	microfilm
number pin number 07-21-100-012 1346	
in the plat of COOK	County
Illinois described hereinafter as follows:	*
SEE ATTACHMENT A	

Property Address: 1110 TOBEY COURT, SCHAUMBURG, IL

Loan No. J=FM834.S.03984



60194

UNOFFICIAL COPY

SAL HOBBIAGO TOTALO SA JOIN W. SINGIFF मानद्वाः । १५॥ त्रामान

persubally 'norm to me (or givend to be an the bakin of estimaterationy evidence) to be been personed to evidence to the blee persones to Cotto VERTERCED bear and soknowledged to we the corporation ...

• Loan No. 20060924	12 1 1 1038 16729634A6 FMA)	ራየታልን 89218
Together with the	note of notes therein described	or referred to, the
or to accrue under	pecome due thereon with interes r said Real Estate Mortgage.	st, and all rights accrued
Dated APRIL 24, 2	2001 , but effective FEE	BRUARY 1, 2000 .
		1
	; •	
	FIRST	UNION MORTGAGE CORPORATION
		onion montone contonenton
	BY	
	CARLA TENEYCK	
	VICE PRESIDENT	
).	•
	0	1
	BY	
	VICKIE LANDON SECRETARY	
STATE OF IDAHO	Ox	
COINTY OF BOINTEILT		
COUNTY OF BONNEVIL	LE .	:
	, before the JOAN COOK	personally
appeared CARLA TEN		
evidence) to be th	to me (or proved to me on the person(s) who executed the wi	thin instrument as
VICE PRESIDENT		and SECRETARY
executed it.	and acknowled	ged to me the corporation
checated Ic.	4	
22		
JOAN COOK (COMMIS	SION EXP. 02-16-07)	(Q ₁ ,
Notary public		4
	JOAN COOK	· S
	NOTARY PUBLIC	O_{ic}
	STATE OF IDAHO	
		PREPARED BY:
		Varley Manghan
		KARLEEN MAUGHAN
		620 SOUTH WOODRUFF AVE IDAHO FALLS, ID ↓83401
		<i>.</i> ;
		1
P=S.070.015	J=FM834.S.03984	п
C=S.239.0090		
(NMRI.IL)	Page 2 of 2	

A401 EC8340716 LPA ORDER NO.

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1622 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THAT PART OF LOTS 1, 2 AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CIMPANELLI, INCORPORATED, AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 30, 1973 AS DOCUMENT NUMBER 22203942 AN AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING) ROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DUFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK As and Cook County Clark's Office COUNTY, ILLINOIS.

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05/24/99

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