

UNOFFICIAL COPY

0010789676

7245/0007 93 001 Page 1 of 2

2001-08-27 10:00:35

MORTGAGE / DEED OF TRUST ASSIGNMENT

County Recorder

43.50



0010789676

For value received, Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated March 27, 2001, made by James C Taylor Jr. and Mary E Taylor, husband and wife as joint tenants, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit: 7300 S. Kyrene Rd. Tempe, AZ 85283

See attached exhibit A for legal description.

Date this day of March 31, 2001.

Mtg. Rec. Bk. Pg.

Conseco Bank, Inc.

Instrument # 0010289591

By:

*Julie Larson*  
Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

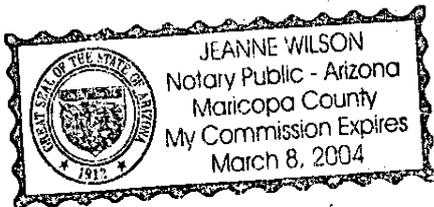
As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc., an Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day March 31, 2001.

(Notary Seal)

*Jeanne Wilson*  
Notary Public

My Commission Expires:



[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6910052080



SNO  
S30  
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Property of Cook County Clerk's Office

2011-11-15 10:10 AM  
11/15/11 10:10 AM

11/15/11  
10:10 AM

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## EXHIBIT A

### Legal Description:

THOSE PARTS OF LOTS 2 AND 3 IN BLOCK 1 IN BUENA VISTA ADDITION, BEING A SUBDIVISION OF PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF A STRAIGHT LINE DAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 2 WHICH IS 1.67 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 2 TO A POINT IN SOUTHERLY LINE OF SAID LOT 3 WHICH IS 17.05 FEET WESTERLY OF (BY CHORD MEASUREMENT) FROM SOUTHEASTERLY CORNER OF SAID LOT 3, IN COOK COUNTY, ILLINOIS.

Parcel ID: 32-20-323 014 VOLUME 14

Office of Cook County Clerk's Office

JCT M. E. J.

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N/P

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